

<b><u>MEETING</u></b>
<b>CHIPPING BARNET AREA COMMITTEE</b>
<b><u>DATE AND TIME</u></b>
<b>THURSDAY 3RD OCTOBER, 2019</b>
<b>AT 7.00 PM</b>
<b><u>VENUE</u></b>
<b>HENDON TOWN HALL. NW4 4BG</b>

**TO: MEMBERS OF CHIPPING BARNET AREA COMMITTEE (Quorum 3)**

Chairman: Councillor Wendy Prentice  
Vice Chairman: Councillor Thomas Smith

Alison Cornelius  
Roberto Weeden-Sanz

Pauline Coakley Webb  
Laurie Williams

Paul Edwards

#### **Substitute Members**

Stephen Sowerby  
David Longstaff  
Jo Cooper

Tim Roberts  
Lisa Rutter

Caroline Stock  
Barry Rawlings

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is at 10AM on 30 September 2019. Requests must be submitted to [jan.natynczyk@barnet.gov.uk](mailto:jan.natynczyk@barnet.gov.uk) Tel: 0208 359 5129

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service contact: [jan.natynczyk@barnet.gov.uk](mailto:jan.natynczyk@barnet.gov.uk) Tel: 0208 359 5129

Media Relations Contact: Gareth Greene 020 8359 7039

#### **ASSURANCE GROUP**

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## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the last Meeting	5 - 12
2.	Absence of Members (if any)	
3.	Declarations of Members Disclosable Pecuniary Interests and Non-pecuniary Interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Questions (if any)	
6.	Matters referred from the Chipping Barnet Residents Forum including Petitions (if any)  None.	
7.	Area Committee Funding - Community Infrastructure Levy update	13 - 22
8.	Members' Items (if any)	
9.	Members' Items - Area Committee Funding Applications (if any)	23 - 54
10.	Proposed Controlled Parking Zone (CPZ) in Meadway area EN5 - outcome of statutory consultation	55 - 78
11.	Cromer Road - Request for 20mph Speed Limit	79 - 106
12.	Forward Work Programme	107 - 108
13.	Any item(s) the Chairman decides are urgent	

## FACILITIES FOR PEOPLE WITH DISABILITIES

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